



WHITE CITY COUNCIL MEETING AGENDA

May 7, 2026

6:00 PM

White City Water Improvement District
999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **7th day of May, 2026** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

6:00 p.m. – WORKSHOP

1. **Public Comments** -- *(Limited to 3 minutes per person)* Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*
2. Discussion/Clarification of Agenda Items
3. Discuss Code Title Updates [*Cameron Platt, Attorney*]
4. Discuss Council Rules of Order and Procedure [*Cameron Platt, Attorney*]
5. Discuss Scheduling Special Strategic Planning Meeting [*Mayor Allan Perry*]
6. Discuss future agenda items
7. Close Workshop Meeting

BUSINESS MEETING

1. **Welcome and Determine Quorum**
2. Discuss Quarterly Financial Report and FY2027 Budget [*Daniel Hoffman, Senior Accountant*]
2.1 Finance Committee Report
3. Unified Fire Authority Report [*Chief Ken Aldridge*]
4. Unified Police Department Report [*Detective Josh Smith, Chief April Morse*]
5. **ACTION ITEMS**
 - 5.1 Approve Minutes of April 2, 2026 [*Rori Andreason, City Administrator*]
 - 5.2 Discussion and Consideration of **Resolution No. 2026-05-01** Authorizing the Mayor to enter into a contract with Cameron Plat, Shield Law, for Legal Services [*Rori Andreason, City Administrator*]

5.3 Discussion and Consideration of **Resolution No. 2026-05-02** Approving the FY2027 Tentative Budget for White City beginning July 1, 2026 and ending June 30, 2027 and Establishing a Public Hearing [*Daniel Hoffman, Senior Accountant/Rori Andreason, City Administrator*]

6. **COUNCIL REPORTS**

6.1 **Mayor Allan Perry**

- Greater Salt Lake Municipal Services District
- Council of Governments
- Unified Police Department/SLVLESA

6.2 **Council Member Tyler Huish**

- Unified Fire Authority
- Unified Fire Service Area

6.3 **Council Member Linda Price**

- Mosquito Abatement
- Salt Lake County Animal Control

6.4 **Council Member Greg Shelton**

- Wasatch Front Waste & Recycling District

6.5 **Council Member Neil Mahoney**

- White City Community Council

7. **CITY ADMINISTRATOR REPORT**

8. **ATTORNEY REPORT**

9. **CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)**

9.1 Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.

9.2 Strategy sessions to discuss pending or reasonably imminent litigation.

9.3 Strategy sessions to discuss the purchase, exchange, or lease of real property.

9.4 Discussion regarding deployment of security personnel,

9.5 Other lawful purposes as listing in Utah Code 52-4-205

10. **ADJOURN**

ZOOM MEETING

You are invited to register for a Zoom webinar!

When: May 7, 2026 06:00 PM Mountain Time (US and Canada)

Topic: White City Council Meeting

Register in advance for this webinar:

https://us06web.zoom.us/webinar/register/WN_DIYd5MXIQUawUoCqETOVrQ

After registering, you will receive a confirmation email containing information about joining the webinar.

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at whitecity.utah.gov and the State Public Notice Website at <http://pmn.utah.gov> . Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

POSTED: May 5, 2026