



WHITE CITY COUNCIL MEETING AGENDA

October 1, 2026

6:00 PM

White City Water Improvement District
999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **1st day of October, 2026** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

6:00 p.m. – **WORKSHOP**

1. **Oath of Office – Council Member Howard VanHorn II**
2. **Public Comments** -- (*Limited to 3 minutes per person*) Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*)
3. Discussion/Clarification of Agenda Items
4. Discuss Amendments to White City Municipal Code, Title 3 [**Cameron Platt, Attorney**]
5. Discuss Amendments to White City Municipal Code, Title 2, Election [**Cameron Platt, Attorney**]
6. Presentation and Discussion over White City current code for Accessory Structures. [**Daniele Benigni - Long Range Planner I, Matt Starley - Long Range Planning Manager, Brian Tucker - Planning Manager, Lisa Watts Baskin, Land Use Attorney**]
7. Presentation and Discussion about the ADU Eligibility Tool Map for White City. [**Daniele Benigni - Long Range Planner I, MSD GIS Team Member**]
8. Discuss future agenda items
9. Close Workshop Meeting

BUSINESS MEETING

1. **Welcome and Determine Quorum**
2. Discuss Financial Report [**Mayor Allan Perry**]
3. Unified Fire Authority Report [**Chief Ken Aldridge**]

3.1 Sandy City Fire Quarterly Report [**Chief Bullock**]
4. Unified Police Department Report [**Chief April Morse, Detective Bowen Hayes**]

5. ACTION ITEMS

5.1 Approve Minutes of September 3, 2026 [*Rori Andreason, City Administrator*]

5.2 Consider **Resolution No. 2026-10-01** Appointing _____ to serve as the White City Representative on the UFA and UFSA Boards [*Mayor Allan Perry*]

5.3 Consider **Resolution No. 2026-10-02** Appointing _____ to serve on the White City Finance Committee [*Mayor Allan Perry*]

5.4 Discussion and possible action on **Resolution No. 2026-10-04** to correct the renaming of the Accessory Dwelling Committee in Resolution No. 2026-03-04 [*Cameron Platt, Attorney*]

5.5 Consider **Resolution No. 2026-10-03** Appointing _____ to serve on the Moderate Income Housing Committee [*Mayor Allan Perry*]

5.6 OAM2026-001683-Consideration of **Ordinance No. 2026-O-07** Repealing and Reenacting Chapter 19.42 of Title 19 of the White City Municipal Code to expand code sections covering Accessory Dwelling Units (ADUs) and amending Use Tables 19.28.030 and 19.30.030 [*Daniele Benigni - Long Range Planner I, Lisa Watts Baskin, Land Use Attorney*]

5.7 - REZ2026-001687 - Consideration of a rezoning **Ordinance No. 2026-O-06** to amend the official zoning map of White City. This amendment rezones Big Bear Park from R-1-8 (Single Family Residential) to PR (Park & Recreations). [*Planner: Daniele Benigni*]

5.8 Discussion and Possible Action regarding New England Drive 24-Inch Storm Drain Repair Project [*Richard Stephens, MSD Engineer*]

6. COUNCIL REPORTS

6.1 Mayor Allan Perry

- Greater Salt Lake Municipal Services District
- Council of Governments
- Unified Police Department/SLVLESA

6.2 Council Member Linda Price

- Mosquito Abatement
- Salt Lake County Animal Control

6.3 Council Member Greg Shelton

- Wasatch Front Waste & Recycling District

6.4 Council Member Neil Mahoney

- White City Community Council

7. CITY ADMINISTRATOR REPORT

8. ATTORNEY REPORT

9. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)

- 9.1** Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- 9.2** Strategy sessions to discuss pending or reasonably imminent litigation.
- 9.3** Strategy sessions to discuss the purchase, exchange, or lease of real property.
- 9.4** Discussion regarding deployment of security personnel,
- 9.5** Other lawful purposes as listing in Utah Code 52-4-205

10. ADJOURN

ZOOM MEETING

Topic: White City Council Meeting

When: Oct 1, 2026 06:00 PM Mountain Time (US and Canada)

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/82031159072?pwd=D8bO2FRnNeNhezLTQ3IR8ZaVAXScit.1>

Passcode:474731

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at whitecity.utah.gov and the State Public Notice Website at <http://pmn.utah.gov> . Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

POSTED: September 29, 2026